



# african national congress (south africa)

PO BOX 4702-TEL.742881

NAPUTO.

RE: ENOS NGUTSHANA:

The difficulty with comrade Enos is that he is neither a wholly good comrade, nor a wholly bad one. If he had been wholly good, clearly there would be no problem with him; if he had been wholly bad he would have been removed a long time ago. The fact is that his general behaviour is reasonable, he has been active with the Youth and with the Pioneers, especially in the cultural field, and has been available for the general tasks of the organisation; at the same time, he is very prone to lose his temper, especially in public, where his efforts to prove that he is a man have on a number of occasions brought the organisation into disrepute moreover, and we feel this is linked to his aggressive behaviour, he has made virtually no progress at all in more than four years of study, and does not seem to be unduly worried by this fact.

We would like to mention his behaviour:

1) Some years back, there had been an incident surrounded by soldiers demanding the surrender of the background to the and comrade Enos. At and insulting attitude regret that his attitude

2) A year ago, after comrade Enos had been persons controlling a dispute with soldiers spectators leaving the showing a low level of were prepared to allow (Whether this happened brought the ANC into taken off for questioning, and only after a long battle did manage to get his release. Not once did he express his regret to the organisation or to the soldiers for having provoked the incident.

3) Finally, earlier this year he got involved in an argument with a young member of the Youth, and ended up by beating her up in a public street. Only the intervention of a Mozambican member of the People's Vigilance saved her from possibly serious injury. Although we are not satisfied that the girl was blameless, the Disciplinary Committee had not hesitated in finding that comrade Enos' behaviour constituted a serious violation of the norms of the organisation, and in recommending that he be withdrawn from the area before he could further damage the name of the ANC. An aggravating feature of his behaviour was that he wrote a number of insulting letters to the R.P.C., and adopted a disrespectful attitude to the Discipline Committee, never once conceding that he had misbehaved in any way.

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We would like to mention three examples of his bad behaviour:

- 1) Some years back, the Rector's office of the University informed us that there had been an incident at the student's residence in which the residence had been surrounded by soldiers of the People's Forces for the liberation of Mozambique demanding the surrender of comrade Enos. We held an enquiry, and it turned out that the background to the incident was a 'love' triangle between a young woman, a soldier and comrade Enos. At the enquiry we instituted, comrade Enos adopted an offensive and insulting attitude to those investigating the matter, and never once expressed regret that his actions had caused deep embarrassment to the organisation;
- 2) A year ago, after a concert at a large public stadium, we were informed that comrade Enos had been taken into custody after having got into an argument with persons controlling entry and exit. Once more he found himself involved in public dispute with soldiers, this time in front of the young pioneers and hundreds of spectators leaving the stadium. The soldiers accused him amongst other things, of showing a low level of consciousness, since he had suggested that the doorkeepers were prepared to allow whites to leave the hall, and not him and the pioneers. (Whether this happened or not, we do not know, but <sup>what</sup> is clear is that once more he brought the ANC into disrepute). A number of us <sup>who</sup> intervened to prevent him from being taken off for questioning, and only after a long battle did manage to get his release. Not once did he express his regret to the organisation or to the soldiers for having provoked the incident.
- 3) Finally, earlier this year he got involved in an argument with a young member of the Youth, and ended up by beating her up in a public street. Only the intervention of a Mozambican member of the People's Vigilance saved her from possibly serious injury. Although we are not satisfied that the girl was blameless, the Disciplinary Committee had not hesitated in finding that comrade Enos' behaviour constituted a serious violation of the norms of the organisation, and in recommending that he be withdrawn from the area before he could further damage the name of the ANC. An aggravating feature of his behaviour was that he wrote a number of insulting letters to the R.P.C., and adopted a disrespectful attitude to the Discipline Committee, never once conceding that he had misbehaved in any way.

Our assessment is that comrade Enos wants to make his contribution to the organisation and at the same time wants to show off what a powerful man he is, especially if there are women to be impressed. Unfortunately, the second proves again and again to be a more powerful motive than the first. Perhaps part of the problem is that he is very weak in his studies, and so tries to compensate with his tongue and his muscles.

Comrade Enos needs to learn that there should be no contradiction between being a man and being a comrade; that a man can be modest and respectful to others, can learn to control his tongue and his fists, behave decently towards women and give real content to love, in short, that there are other ways to show one's manliness than beating up women and insulting authority (whether of the ANC or of the host country). If this can be achieved his ebullient and robust character can be of considerable value to the movement - even his courage and physical strength.

A LUTA! CONTINUA!

cc Albie Sachs  
cc Alpheus Manghezi  
cc R.P.C.  
cc S.G. Lusaka  
cc Chief Representative Maputo  
cc Chief Representative Dar es Salaam  
cc Indres