



17 December 1991

BOERVOLK

Nasionale Sekretariaat

Fax: 011/482-2025

Dr Zach de Beer
Chairman
Steering Committee
CODESA

Sir,

Re: Participation in CODESA



We wish to participate in the Convention for a Democratic South Africa.

A new dispensation for Southern Africa is in the making. All form part thereof and will bear the consequences. History on this southern tip of Africa has been chiefly determined by the interaction between the Boere and local black nations.

It is our wish, as always, that the history-writing at present be on paper and not in blood. This necessitates that all the peoples of this subcontinent and the Boere come to terms with the final decay of minority colonial type white rule as well as the hidden neo-colonial black rule in an unitary state system. A new, fully democratic and peaceful South Africa should rise out of decades of oppression and political injustice.

With the afore going as an introduction to our mission we trust that a mutual satisfactory arrangement can be concluded to open this crucial dialogue between the peoples of South Africa. We also wish to formally request your earnest consideration to accommodate a Boer delegation at the convention.

Our delegation is not representative of any particular existing political party but consists of politically active people of generally rightist views.

Your prompt reply at your earliest convenience will be appreciated.

Yours faithfully,

P. Bester
on behalf of: Boervolk

- Delegates: P Bester
- T du Bruyn
- I Enslin
- R Grobler
- J Pretorius



19 December 1991

BOERVOLK

Nasionale Sekretariaat

Fax: 011/482-2025

Dr Zach de Beer
Chairman
Steering Committee
CODESA

Sir,

Re: Participation in CODESA

We wish to participate in the Convention for a Democratic South Africa.

A new dispensation for Southern Africa is in the making. All form part thereof and will bear the consequences. History on this southern tip of Africa has been chiefly determined by the interaction between the Boere and local black nations.

It is our wish, as always, that the history-writing at present be on paper and not in blood. This necessitates that all the peoples of this subcontinent and the Boere come to terms with the final decay of minority colonial type white rule as well as the hidden neo-colonial black rule in an unitary state system. A new, fully democratic and peaceful South Africa should rise out of decades of oppression and political injustice.

With the afore going as an introduction to our mission we trust that a mutual satisfactory arrangement can be concluded to open this crucial dialogue between the peoples of South Africa. We also wish to formally request your earnest consideration to accommodate a Boer delegation at the convention.

Our delegation is not representative of any particular existing political party but consists of politically active people of generally rightist views.

Your prompt reply at your earliest convenience will be appreciated.

Yours faithfully,

P. Bester
on behalf of: Boervolk

Delegates: P Bester
T du Bruyn
I Enslin
R Grobler
J Pretorius



20 December 1991

BOERVOLK

Nasionale Sekretariaat

Fax: 011/482-2025

To whom it may concern:

Codesa has started off on a note of profound hypocrisy. The steering committee had expressed the intention of encouraging all parties to participate in the convention. The delegates have expressed their regret that all parties are not participating in the convention.

And yet the participation of the two historically most important groups in the country, the Zulu people and the Boervolk, is due not to their unwillingness to participate, but because their applications to participate have been turned down by Codesa.

In the case of the Zulu people Codesa's attitude has resulted in a highly dangerous snub of the Zulu Royal House. However, the Zulus are recognised as a people. The entire world has been notified that one of this people, who is a member of the Zulu Royal House, has personally withdrawn because of the affront to the Zulu King.

No one, however, is aware of the fact that the Boervolk had applied to send a delegation but was turned down. The very existence of our people is being denied and this is an affront to our Father, YAHWEH Almighty.

May his wrath descend upon this convention which is a blasphemous denial of His holy Word.

Ironically this convention is being attended by colonials (English and Afrikaans speaking South Africans), terrorists (ANC, etc), foreigners (TBVC-states), and infidels (Indians with three delegations).

The entire circus is performing to 300-plus foreign observers, most of whom are also foreign to Africa, while the Boervolk does not even enjoy the privilege of observer status.

.....
[on behalf of BOERVOLK: Nasionale Sekretariaat]



Mr P Bester
BOEREVOLK

30 April 1992

Fax: 011-4822025

Dear Sir

We refer to the application by your organisation to be admitted as participant in CODESA.

The matter came up for consideration at the meeting of the Management Committee held on 27th April 1992. In this regard we wish to thank you for your reply to the questionnaire that was sent out to you.

We regret to inform you that after careful consideration the Management Committee has decided not to admit your organisation as a full participant in CODESA.

May we draw to your attention that this decision does not preclude your making written submissions to any of the five Working Groups with regard to matters relevant to their Terms of Reference.

With kind regards.

Secretariat

CONVENTION FOR A DEMOCRATIC SOUTH AFRICA

PO Box 507, Isando, 1600, South Africa.
Telephone (011) 597-1198/99. Fax (011) 597-2211



3 Mei 1992

BOERVOLK

Nasionale Sekretariaat
Posbus 31694

Faks: 011/482-2025
BRAAMFONTEIN 2017

Openbare Skakelkantoor 011/482-2024

Vir Aandag: Die Bestuurskomitee
Sekretariaat
KODE SA

Meere.

U antwoord gedateer 30 April 1992 verteenwoordig 'n dubbele affront. In u kommunikasie met 'n volk - die Boervolk - gebruik u nie die Volk se taal nie maar die taal van hierdie Volk se vyande.

Daarbenewens slaan u nie ag op paragraaf vier van ons skrywe van 18 Februarie 1992 nie. Daarin het ons u verseker dat, sodra u u riglyne vir deelname tot u bevrediging ontwikkel het, ons sou "bly wees om van u te vernou wat u riglyne behels."

Buitendien het ons u in paragraaf vyf van dieselfde skrywe daarop attent gemaak dat ons ons versoek op deelname na bestudering van u "riglyne" in heroorweging sou moes neem "nadat ons ons volksgenote geraadpleeg het." Dit ten spyt wag u meer as twee maande voor u op die voorraand van "KodeSa 2" u verwerdig om op ons skrywe te antwoord.

U het sonder riglyne allerhande uitlanders na "KodeSa 1" uitgenooi. Een van dié uitlanders was mede-ondertekenaar van u uitnodiging van Februarie 1992. Moet tog asseblief nie ons weiering om 'n vraelys - wat u na de maal opgestel het om sogenaamde "riglyne" op te stel - te beantwoord, voorhou as doel van u rede waarom die Boervolk deelname aan die gesprekke by "KodeSa" geweier word nie. Hierdie politieke speletjie van u gaan nie op nie. Dit is duidelik dat u nie net woof van plan was om met die Boervolk te gesels nie maar dat u van plan is om selfs die bestaan van hierdie Volk te negeer.

Neem kennis dat hierdie Volk die huidige en enige toekomstige regering gaan bly herinner aan die uitstaande verdrag van Vereeniging en dat ons gaan bly aandring op nakoming van klousule sewe van hierdie vredesverdrag. Baarsonder sal daar geen vrede wees nie.

Boonop moet ons u waarsku dat die Boervolk deur JAHWEN Almagtig tot stand gebring is op hierdie suider kontinent en dat Hy die Boere Republieke as die Boervolk se eiendom beskik het. Weens die Volk se nie-nakoming van die Gelofte afgelê op Sondag 9/12/38 het die Almagtige 'n strafgerig oor die Boervolk gebring.

Jashua self het gesê daar moet struikelblokke wees. Maar woe die een deur wie die struikelblokke kom, het Hy gewarsku.

In rustige afwagting op ons Koning groet ons u!

.....
[namens die Nasionale Sekretariaat]



18 Februarie 1992

BOERVOLK

Nasionale Sekretariaat Faks: 011/482-2026
Posbus 31694 BRAAMFONTEIN 2017

Opnbare Skakelkantoor 011/482-2024

Vir Aandag: Dr S S van der Merwe.

Geagte dr Van der Merwe,

Ons aanvaar u verskoning. Om die waarheid te sê ons Boervolk het hope tyd want ons bestaan al sedert 16 Desember 1838 toe JAHWEH Almagtig, die enigste lewende God, die geboorte van ons volk met 'n wonderwerk gesien en versoel het en ons moes wag tot 1852 voordat ons bestaan as 'n onafhanklike volk uiteindelik deur die Britse Ryk erken is met die ondertekening van die Sandrivier-konvensie.

Ons verneem met groot blymoedigheid van u voorneme om 'n stel riglyne te ontwikkel waarvolgens huidige aansoeke oorweeg kan word. Dit is waarlik 'n wyse besluit waartoe u uiteindelik gekom het. Enige saak wat 'n mens oordelik wil aanvoer moet volgens vooraf vasgestelde riglyne geskied.

Ons verwonder ons net hoedat COBESA hoegenaamd beslag gekry het sonder die riglyne wat u nou eers na drie maande poog om saam te stel.

Maar soos ons met ons aandrif aandui, is ons Volk nie sonder geduld nie. Ontwikkel dus maar rustig, in die beste Afrikaanse tradisie¹, aan u voorgename riglyne en sodra u die riglyne tot u bevrediging ontwikkel het, sal ons bly wees om van u te verneem wat u riglyne behels.

Dan sal ons dalk ook beter in staat wees om te bepaal of daar nog enigsins sin in deelname deur ons sal wees nadat ons ons volksgenote geraadpleeg het. U sal onthou dat die Volksverteenwoordigers tydens die vredesonderhandelinge te Vereeniging in 1902 eers die Volk moes raadpleeg voordat hulle die verdrag met voorbehoud kon aanvaar.

En terwyl u nou terug is by die bepaling van riglyne wil ons u daaraan herinner dat klousule 7 van die verdrag van Vereeniging nog nie nagekom is nie en u kan met vrug weer dié klousule lees met die daaropvolgende klousule 8. In 1919 het Generaal Hertzog die nakoming van die belofte van klousule 7 van die Britse regering gaan eis waarop hulle hom daarop attent gemaak het dat alle uitstaande verpligtinge porgestaan het op die Unie-regering.

Ons wil u nou daarop attent maak, dat die verpligtinge ten opsigte van hierdie verdrag nog steeds uitstaande is en berus by die regering van die dag om na te kom. En as u nie kan sien hoe dit moontlik gaan wees nie vra maar net, ons sal bly wees om u van raad te bedien.

In rustige afwagting die uwe,


.....
(namens die Nasionale Sekretariaat)

1. Waarmee ons bedoel "tradisie van Afrika".