

**SUBMISSION FROM PROFESSOR N J J OLIVIER TO THE SUB COMMITTEE -
INVESTIGATION OF THE ISSUES OF KING OF THE ZULUS AND OTHER
TRADITIONAL LEADERS**

1. I wish to recommend serious favourable consideration of granting to the Zulu King, participation in Codesa.
2. A study of Zulu history and of the position occupied by the King traditionally in Zulu culture and the political and social structure of the Zulu people, indicates quite clearly his very special status.
3. Unfortunately, due to the lack of time, I am not able to submit a memorandum but would like to draw the attention of the sub-committee to the many publications dealing with this subject. Some of these are :

Bryant	:	Older Times in Zululand
Gibson	:	History of the Zulus
Krige	:	Social System of the Zulus
Webb & Wright	:	A Zulu King Speaks
Farrer	:	Zululand and the Zulus
Dixie	:	A Defence of Zululand and its King
Roberts	:	The Zulu Kings
Morris	:	The Washing of the Spears
Webb & Wright	:	The James Stuart Archive (4 volumes)
4. It is evident that a Zulu King's position, functions and powers approximated those of a Royal Monarch of previous times.
5. As such his traditional position and status were different to those of "Paramount Chiefs" in other tribal structures.
6. Perhaps his traditional position and status is comparable to a Swazi King.

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PARLIAMENT OF THE REPUBLIC
OF SOUTH AFRICA

4/2/92

TO CODESA SUB-COMMITTEE RE.....
PARTICIPATION OF ZULU KING.....

FAX NO 011-397-1198.....

FROM PROF. N.J.J. OLIVIER.....
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TOTAL NO OF PAGES (INCLUDING THIS ONE) 2

1. Wish to recommend serious favourable consideration of granting to Zulu King participation. Colleen.
2. A study of Zulu history and of the position occupied by the King traditionally in Zulu culture and the political and social structure of the Zulu people indicates quite clearly his very special status.
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Webb + Wright (eds): "The James Stuart Archive" (4 volumes)

4. It is evident that Zulu King's position, functions and powers approximated those of a Royal Monarch of previous times.
5. As such his traditional position and status were different to those of "paramount chiefs" in other tribal structures.
6. Perhaps his traditional position and status comparable to that of Moorzi King