

(2)

Mr Livingstone Ngadi Age 30.

Is responsible for:-

Miss Sreda Ngadi Age 52

Springfield Covenant,
Wyuburg. Cape.

(4)

Mr Maxim Sizabantu Age 30

Responsible for the Home

(2)

My name is Livingstone Mgadi and I was born at Idutywa, Jam, 30 years old and unmarried. Both my parents passed away.

I have been working at the Cape Jewish Aged Home since 1950 till the time of my arrest on the 15th February 1963. On this date I was taken to the Police Station at Bellville where I was asked if I know Pogo. I do not know Pogo and I was never at anytime a member of Pogo. I have only heard about Pogo from newspapers.

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Belville.....R.O.M. 78/2/63.....

Naam : MITHUZELI LIVINGSTONE MGAZI B/m. 32 y/o.

N.I. Nr. : 24879.08..... Boon Idutywa. Employed and resident at Jewish Aged Home Dalibambani St. Cape Town.

Jy is nou in die teenwoordigheid van Sgt. Van Rensburg, 'n lid van die Suid-Afrikaanse Polisie.

Ek ondersoek die bedrywighede van die verbode organisasie, Pan Africanist Congress (P.A.C.), wat onder die bantoes bekend is as POCO.

Daar is inligting tot my beskikking en ek het rede om te glo dat jy 'n lid van hierdie verbode organisasie is. Dit is 'n ernstige saak en ek moet jou waarsku om versigtig te wees wat jy sê. Jy is, egter, nie verplig om enigiets te sê wat jou mag inkrimineer nie, maar wat jy sê, sal op skrif gestel word en dit mag as getuienie gebruik word.

Verstaan jy wat die aard van die beweerde aanklag is en jou regte?

I have now translated to you this warning and your rights.

Do you understand it, and do you wish to say anything? - Yes I do I will tell you all I know.

I am in Cape Town since 1950. I attended Louga High School from 1950 to 1953. I started work at the Jewish Aged Home July 1954 and at the time of my arrest was still working there.

During June 1962 a number of bantu males arrived at the Home I think there were about 8-12 in number.

They called all the employees then in the quarters together for a meeting 2.0.0. Control

We were then quite a lot together.

These men from Langa told us that they were sent by the Regional Executive Committee of the P.A.C. at Langa. They informed us that they have come to organize and recruit members for the P.A.C.

They told us we must all join the P.A.C. in order to unite ourselves with all African Races, to fight against the present Government.

They said that the Africans being the Majority in this Country should have the say in the Government. The Country must have a black Government.

They said we (meaning the P.A.C.) want to achieve this object in 1963.

They told us to join by paying a subscription fee of 25c and giving our names.

Some questions about the organization were put to them.

They answered some, but said that we will be told all about the organization when they are sure that we are full members.

They said that if we do not join they will not come again and there will not be a second chance.

I paid my 25c and gave

L. M. M.

my name because I was afraid that I may be banned if I do not join, because I have often heard in the past that banatus are forced to join the P.A.C. and that they are beaten up if they fail to join. A number of my comrades also joined. There were some of the men who did not join at that meeting.

These unknown men from Langa told us to be secret about the meeting and what was said, because the P.A.C. had been banned and they are organising underground.

They said that we will endeavour to take over the Government of this country from the whites in peaceful manner, but they did not fully explain because they said we must be full members first; and we will then be taken to meetings at Langa where we will be explained in full.

The meeting did not last very long, they came shortly after 7 pm. and left at about 8 pm. The date is unknown to me.

All the boys who joined did not have 25c at the time and they were told by these men from Langa to give the money to Solomon or some

f.m. In Control.

B/uide Home 78/2/63.

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one else. This was then to be paid over when they came again. They said they will visit again. About a month later a different group of bantu men, about 8 or 10 came to the Home.

They also informed us that they were sent by the Regional Executive Committee of the PAC. They called the boys who had joined on the first meeting together, and addressed us.

Some of the men who gave there names on the first meeting did not attend the second one. They disappeared from the organization.

This group of men also unknown to me did not really tell us anything new. What they said was more or less a repetition of the first meeting.

They did tell us that those who are members will one day be taken to Longa to learn to know the other people. By that I understood he meant other members and officials of the P.A.C.

This meeting was very brief. The men arrived at about 7:30 pm and left at about 8 pm.

After that some time passed without anybody showing up. After a period of about 2-3 months we - the members at the Home, f. d. m. cards.

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Spittle Row. 78/2/63

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(A) discussed the disappearance of the organizers amongst ~~ourselves~~ ourselves and Solomon (Kidman) called a meeting of the members during our ^{own} lunch time one day where we discussed this situation. This meeting was held in the dining room. As we had no means of approaching the organizers or Committee at Langa we decided to wait until someone showed up again.

While we were busy with this meeting, Ernest-Jute entered the dining room. Kidman, Solomon, spoke to him and he left us.

Our meeting did not last very long.

After our meeting in the dining room which was held at about October or November 1962, there were no P.A.C. meetings held either by the members at the Home or by anyone from outside.

The book with brown paper cover now shown to me, is the one that I saw on two different meetings in the Home held on 8/2/63 and 11/2/63. Almost all boys at the Home were present. Myself and Ernest-Jute questioned Haste apart the two lists of names in the book. He explained
h. m. m. Carta.

That one list refers to members of P.A.C. and the other ^{one} the other side of the same page refers to the non-members at the Home. He explained that the Congress asked him to make a list of the names of bantus at the Home who did not join. About the heading "Izikhumba" he explained that it is the name given by the P.A.C. to people who are not members. "Izikhumba" means "Skins". In this sense that it is used I would take it as an insult.

At the second meeting these organizers from Langa said that the members zoya of age and under will represent the "Task Force". They mentioned that the Task force is really the "Defence Force" of the organization, and that they must perform various duties. They are also to do guard duties at meetings.

At the meetings held at the Home the following were appointed guards outside and at the doors of the quarters :- ① Mandlenkosi Mosaka ② Simon Nanku. ③ Ntabayikangwa Madikane. Headman Nelenbas who had left the employ of the Home was also appointed guard. The following men who
h. M. M.

work and have worked at the Home are all members of the P.A.C.

- ①. Myself. Livingstone Mgadi.
- ②. Keduan Salaman.
- ③. Thomas Lakaibe.
- ④. Ernest Hashe.
- ⑤. Maxan Bizabantu.
- ⑥. Simon Nduku.
- ⑦. Mandlenkosi Masaka.
- ⑧. Ntabaykongwa Madekane.
- ⑨. Rickana Matomela.
- ⑩. Jabu Matuma @. Masiza.

No's 9 & 10, I did not know were members but saw their names on the list of members in the book, and ^{they} were present at the meeting when the book with the lists of names were discussed.

The following men whom I knew as members of P.A.C. had left the employ of the Home:-

- ①. Henry Boizein.
- ②. Headman Ulemba
- ③. Makahima.

The word "Pogo" was not used by the organizers from Langa. It is commonly known under the banner that "Pogo" refers to the P.A.C. even when non-members use the word Pogo they understand it to mean P.A.C.

I have now read your statement to you. Is it correct and are you prepared to sign
h.m.m.

your statement.
Answer: Yes.

L. M. Ingadi

Bellville. 25/2/63. 12.15 pm.

Statement read over and signed
in my presence. The deponent
acknowledged that he knows &
understands the contents of this
affidavit. Sworn to before me
at Bellville this 25th February
1963. at 12.15 PM.

J. G. Geyer 22523 Sergr