

Van Rooyen.

(2)

Comment  
MCH91-8a-5-2  
Saks 15/2

Acc is Native

Was found on 14/3/57 in proclaimed area of Cape Peninsula

Proclaimed in terms of Act 25 of 45.

Proved

Prinsloo

(2-5)

Acc arrived by air, Jan Smuts airport, 17/7/56.

Filled in Exhibit A. & signed it

Stated he left S.A. March '55.

Proved

Piët Makille (5-7)

Acc is my sister's son.

not first child, but 2nd or 3rd. of 3 children (ps) → Flat contradiction p.6.

Parents originally at Mateteng.

Acc born. Tlokosing, Basutoland at our kraal.

Mother and acc stayed at kraal til he grew up.

Young man when he went to Wepeneh.

I was youngster in Baer War

Unable to identify

(Court will probably disregard his evidence)

Prophet

Ace is brother's son.

Born at Taung Hatakhoa, Mohaleshoek (~~Basutoland~~)

"Tlokosing, Hatakhoa, towards Mohaleshoek way" - Piet (p5).

(a) took his mother there before birth. (but did not stay for the birth itself - see p8)  
So the custom.

cf different version by America p 12.

Accused is first-born

Mother was 16 yrs old when he went to Wepenet.

Identifies Ace positively, (but had been shown photo, which he says he identified)

some suggestion by Piet that he was at Khoela - p7 = America p12  
contradicts Piet

(b) Ace was brought back to me at Mapeteng from Mohaleshoek

His mother had 6 children, 2 are dead. (names them), after it to 7.

Kroal is days' journey by horse & cart from Wepenet.

Mother came not from Wepenet but Taung.

Last saw ace at father's funeral. (after 1933)

Ace was 4-6 when he left Basutoland

Worked with Ace at garage in Wepenet.

contradicts Piet.

No intentional contradictions, nothing to prevent mag from believing him, but there are some conflicts with America

America (wife of Piet)

Comment.

I identifies.

Name is Moramang

Mother is Selwe, sister of Pibso (~~possibly Piet~~)

(presumably Piet)

Father is Simon.

Marrried at James drift (OPS)

original home Likhoele, mother came from Tanya.

(a) Brought to birthplace by Tular's wife

[see Prophet p 7

I helped with both - upst. detribute

strong evidence

(b) Took them back to Likhoele

["Mafeking" said Prophet.  
"Likhoele" suggested Piet

Then they went back to James drift where  
ma died & pa <sup>(Simon)</sup> remained, (his sistern law child)

Mother came from James drift ~~Tanya~~ I took her from Tanya to  
Likhoele before birth

Mohalehoek is in Basutoland. Ace not born  
there but at Tanya

contradicted by Piet.

Ace was first born.

I saw him again at James drift after weaned.

Check: Does east of Tanya is in Basutoland? If not,

Emily Mottobaloo

Knows acc, Moraway John Mottobaloo.

Knew father Simon (her brother) + Silvie.

They moved when I was  $\pm 16$  + at school.

Acc's parents went to Jamestown <sup>OPs</sup> after marriage

Mother came back for birth. ~~Great~~

Noticed visit.

Mother + child went to Lethbridge after  $\pm 2$  months.

I married acc's father + went to Jamestown

Acc was  $\pm 12$  yrs old.

Acc was at time eldest + of 5 children.

I saw him at St Helena, Wetkan 37 6-7 yrs ago

Continue on p 16.

Dafene

Arcillien

My aunt's son. (Selwie)

Born at Jammersdoff, Wefer.

I was present & staying with father, Simon

I was ± 16 yrs old. ~~born 1916~~

I was born 1906.

Madwife was Selwie Nagomane.

Simon had only 2 boy brothers (Tulare & Manufe)

Peter & Amelia had something against acc. →

They chased acc away when he was 15.

My home is Mchale look. (Tlokotsing)

When I was young Simon married ~~Anna~~ Emily

Emily & Simon went to Whites ± 1941.

At time of birth Annot was at Tlokotsing

Denies Basuto custom.

Acc at school at Jammersdoff

I went to Bantol after death of Selwie, '36

Acc visited me July '52. for a week.

Saw word at time of acc's birth.

Acc's note would take to Bantol

immediately before birth

Simon died 49 or 50

Named Emily 1936, same year Selwie died.

Buried at Whites

Went to Basuto (36) when I was 25. (30?)

~~Acc 15 yrs after Simon married~~

Acc 15 when Simon married Emily. →

Don't know when acc left Wefer

~~Makes John's birthday 1922~~ <sup>5th</sup>

Contradicts herself on p(22) but claims misindexing p(23)

Contradicts birthday 1906 - discrepancy, 5 years, but a simple mis take to make correct.

I have my last child was born 1952

left school '27 after 2 years, at James Hill.

got married '39

This would be at 46 yrs old  
if 1906 figure is correct - possible

At age 21(?)

Age 33. (Confirmed p 36)

~~There is some~~

## Mantsane Lebala

Acc born at Kapanang wehear.

I was at Tlokotony at time.

When I reached wehear acc was 2 months old.

I was 23 yrs old.

Arrat was at Philipolis

Says Arrullia ~~may have been 1902 at~~

~~school but~~ "was not of marriageable age (she should be 123 to be married)

When she went to school - her breast was  
just begun to develop

Doesn't know how many brothers acc has.

+ only knows acc.

Knows Atsoo Anelia, <sup>only</sup> but not Prophet ~~with~~

Doesn't confirm trouble between acc & Atsoo Anelia

Knows of trouble with <sup>only</sup>

Can remember 4 bros. but have never seen them.

Arrullia already at school when I married (1918) i.e. when Acc was 12

Acc I am (good bit) older than Arrullia

# Amot

Saw a child crawling, at the Drift (Wepene)

Was child same age, born Tokosine = Tawng.

Is sister of Selwe.

Tawng covers whole district Mohaleshoek

Ikho is chief of Tokosine

I did not ~~did~~ pass Wepene on way to give birth

Second time I went to Bantled passed Wepene saw a child crawling

Was eight months pregnant when went to Bantled.

~~Take your chance~~  
conflict seems easily  
reconciled

Sum of evidence: she saw a child aged 2 months  
crawling at Wepene.