

(4)  
 I am Maxim Balakie Bizabantw. I was born at  
 Lady Mey. My age is 31 and I am not married.  
 I work at the Cape Jewish Aged Home. I haven't  
 got any parents.

I was arrested on the 15th February this year  
 at the Cape Jewish Aged Home where I work and  
 I was taken to the Bellville Police Station where I was  
 cross-examined in connection with Popo. I told them  
 that I was never a member of Popo and that  
 I am not a member of Popo. I do not know why  
 I was arrested ~~such a time~~ <sup>and</sup> kept here for quite  
 a long time.

So personally I haven't got any idea about  
 this Popo, it's the first time I heard  
 about Popo from the Police, before that  
 I didn't know anything or heard anything about  
 Popo



Accd. No. 4.

B.M. Bizabantu

Sept. - Dec. 1961; March - April 1962,  
Aug. & Sept. 1962; Jan. & Feb. 1963

Aged  
Home.

I never attended meetings at Home.  
Know nothing about them

~~XXXXXX~~ | Noe there = 1961 -  
(check with pass)

Started at Old Aged Home on 24/11/61.

Left D. Glover & sons - Nov Feb. 1962.



(4)

A12

Bellville .....R.O.M. 78/2/63.....

Naam : BALEKILE MAXON BIZABANTU ..... 31/10

N.I. Nr. 2434296 ..... Gebore Lady Irene  
Wesk & Waar. Jewish Aged Home  
Kaapstad.

Jy is nou in die teenwoordigheid van .....  
Sers. V. Rooyen 'n lid van die Suid-Afrikaanse Polisie.

Ek ondersoek die bedrywighede van die verbode organisasie,  
Pan Africanist Congress (P.A.C.), wat onder die bantoes bekend is  
as POQO.

Daar is inligting tot my beskikking en ek het rede om te  
glo dat jy 'n lid van hierdie verbode organisasie is. Dit is 'n  
ernstige saak en ek moet jou waarsku om versigtig te wees wat jy  
sê. Jy is, egter, nie verplig om enigiets te sê wat jou mag in-  
krimineer nie, maar wat jy sê, sal op skrif gestel word en dit mag  
as getuienis gebruik word.

Verstaan jy wat die aard van die beweerde aanklag is en  
jou regte ?  
Ja ek verstaan. Ek sal  
nietal was ek weet.

Ek is gebore te Lady Irene,  
Lanti Lakosee.

Myl Hoofman is: - Somani,  
Vader, - Bizabantu.

Ek werk in Kaapstad sedert 1953.  
Sedert begin van 1962 werk ek  
by die Jewish Aged Home, Bunter  
Kantstraat Kaapstad.

Sedert begin van 1962  
nadat ek begin werk het by die  
Joodse oue te huis. Ek het gehoor  
die mense praat van Logo. Ek  
het toe nie geweet wat dit beteken  
nie.

new



Bethville Houw. 78/2/63

A 12

Tedurende Julie 1962 het ek  
by Hashe en ander gekoor dat  
daar bantai mense was wat  
oor Pogo gepraat het. Hashe  
het toe my my eentant geroep  
en alles van Pogo vertel.

Ek het gevoel ek wil  
sak aanduyt en ek het vir  
Hashe my 25<sup>0</sup> inskrywingsfooi  
gegee. Hashe het gesê Pogo  
is in organisasie met bantais,  
wat die land van die witmense  
will hê. Ons sal bakkei met  
die witmense oor die land  
van hulle terug te kry.

Ek antken een vergadering  
wat ons gehou het by die Houe,  
dat was voor Kerspes 1962. Ek  
dink dit was in November maand  
1962. Hierdie vergadering was  
bete deur Kedman Solomon  
in die staf-ekkamer. Op die  
vergadering het Solomon ons  
toe-gesprek, oor inskrywingsfooi wat  
nog aan die organiseerders betaal  
moet word. Ons het almal ons  
opinie uitgesprek en daar is toe  
besluit dat Solomon die fooi  
moes hou en aan die orga-  
niseerders betaal as hulle mees  
kom. Die volgende manne  
was almal op die vergadering  
teenwoordig -

- ① Thomas. (Kakaibe)
- ② Ernest. Hashe
- ③ Livingstone Ngade.



Belwille Kom 7 8/2/63

A 12.

- ① Kedman Solomon
- ② Alphius Masaka
- ③ Tom Madikane
- ④ Zokun Nduku
- ⑤ Richard (Matomela)
- ⑥ John (Matuna)
- ⑦ Wlyself (Maxon Bizabantu)

Ek het geen verdere ver-gaderings bygewoon of gesien nie.

Esdeurende Januarie 1963 het ek 'n kaartjie gekoop vir 'n dans wat gehou was in die Railway Institute Hall, Portiriver. Die kaartjie het (s/f) 50<sup>c</sup> gekos.

Thomas Rakaike het die kaartjie aan my verkoop en Thomas het my gesê die opbrengs van die dans is ten bate van Pogo.

MALEKILE MAXON

Cetane

R

D

A.

V. BIZABANTU.



Vertolk van Xhosa na Afrikaans deur B/S/Kst. Makoshoto.

Spille. 26/2/63. 10.00

Verklaaring gemaak deur my.

*(Signature)* 22575 800

Verklaarder erken dat hy ten volle op hoogte is met die inhoud van sy verklaring dit begryp en verstaan. Bevestig verso my te Spille hierdie 26ste Februarie 1963 om 10.00. nadat dit oorgeles is in my teenwoordigheid geteken is.

Kon v. Ede *(Signature)* 22575 800. A.S.A.



Thomas Rakaibe no. 5 32 yrs.

I am married man with two  
children both parents of 70-75 yrs. old  
only one to look after them



Sam Thomas Chops Rakaise. I was born at Mt  
Detches and I am now 32 years old and I am  
married with two children and my parents  
are still alive.

At present I am employed by the Cape Jewish Aged  
Home where I was arrested on the 15th February  
1963. I worked at the above mentioned place from  
August 1951. The only thing I know I was taken  
by the police on this date and I was taken to my  
room where I was searched and among my  
things they found a small piece of brown paper  
in which was written a list of names who  
bought tickets for a show that was held some  
time ~~year~~ before last year. After that I was taken  
to the Bellevue Police Station. There I was questioned  
about Pops. I told them that I haven't got any  
knowledge about Pops. I was never a member of  
Pops.

Again I was asked about an exercise book in  
which was written a list of names. Well I told them  
that I don't know anything about it.



Accd. NO 5. C.T. Rabaide

Sept. - Nov. 1961; Jan, March, April 1962;  
Aug. - Sept. 1962; Jan. - Feb. 1963

Aged  
Home.

I never attended meetings at the Home.

I was approached to join.

My friend gave me Dance Tickets.

Alfred Booyi. - now in Franki.

Dance in a Hall - in Vinrose St. 5/- tickets.

Sold about 4 or 5. I gave the money to him.

I can remember No. 13, No. 6; No. 8; No. 3 - ~~the~~  
could not go - ~~late~~ late from work. not well.



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Belhielle

(5) A 3

R.O.M. 78/2/63

Naam : CHOPPO THOMAS RAKAIBE  
N.I. Nr. : 2488389

Jy is nou in die teenwoordigheid van Reunis J. van Rooyen, 'n lid van die Suid-Afrikaanse Polisie.

Ek ondersoek die bedrywighede van die verbode organisasie, Pan Africanist Congress (P.A.C.), wat onder die bantoes bekend is as POQO.

Daar is inligting tot my beskikking en ek het rede om te glo dat jy 'n lid van hierdie verbode organisasie is. Dit is 'n ernstige saak en ek moet jou waarsku om versigtig te wees wat jy sê. Jy is, egter, nie verplig om enigiets te sê wat jou mag inkrimineer nie, maar wat jy sê, sal op skrif gestel word en dit mag as getuienis gebruik word.

Verstaan jy wat die aard van die beweerde aanklag is en jou regte ? Yes, I will tell you all I know.

Warning translated to deponent.

FATHERS NAME: JAMAGILE.

HEADMAN :- POTO.

CHIEF :- Unknown.

LOCATION : CHEVY CHASE.  
Mt. FLETCHER.

T Rakaibe





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Chapo Thomas Rakaibe cont.

81 142289  
Cape  
Jawson

I have been working in ~~Cape Jaw~~ since 1949. Since 3/8/61 I am employed at the Jewish Aged Home Buitenkant street Cape Jawson. I reside on the premises.

Towards the middle of 1962 a bantú male from Langa unknown to me came to our quarters at the home and called a meeting. Quite a nice lot of us working there were present on this meeting.

This man from Langa started off by telling us that he had come to tell us what is going on outside. He told us that all African men, that is bantú men must join the P.A.C. Someone asked him what the aims of the P.A.C. was. He said we want to be equal to the whites. One of my fellow men told him that we have seen a lot of things happening but how can we get equal to the whites. He said we will talk to them and if they do not agree we will use violence. Someone then wanted to know how can we fight the whites, without guns and machine guns.

He said every African man must try to get a weapon.



3.  
B/will Rev. 7/2/63

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81 14289  
(Z. 15.)

wherever possible. He said that he knows we can't have guns but every man must have a piece or knife. A question was put to him, How can a man fight a gun with a piece and a knife. He said that every man must do his best because as soon as P.A.C. starts fighting the whites, the whites will fight all black men whether he is a member of P.A.C. or not.

He carried on by telling us that he knows all bantus living in town do not want to go with P.A.C. but we must understand that whenever there is a chance in town or when we come in Langa or Nyanga It will be too bad for us. All those who do not want to join will be killed.

On a question put to him he said that we can join by paying 25<sup>c</sup> subscription to him, so he will send someone to collect it or appoint someone amongst us to collect the fees. We wanted to know what the money is going to be used for. He then got cross and said that nothing can be done without money. He used an example of the Aged Home



When we are working and said that money was first collected to build the place.

Some more questions were put to him and then he was cross and said he wants to know who wants to join because those who do not join will be killed by those who join.

Some of the men then walked out but all of us who stayed behind took out 25<sup>c</sup> each and paid him. He wrote down our names on a piece of paper. He spoke to those walking out in him and told them that they are marked. Someone asked him what he means by that. He said you will be killed.

Of the men who joined at that meeting I remember the following.

- ① R. Makalima. (left employ)
- ② L. Maklakati. (left employ)
- ③ Myself.

After we had paid our fees he closed the meeting and sat talking to us about things in general.

He did not give us receipts for our money.

There was no committee formed at that meeting.



He said that very soon we will speak to the whites and tell them that we want to be equal to them. If they don't agree we will use violence.

A few months after the first meeting there was another meeting in our quarters, held by the same man.

I was not present at this meeting because I was out visiting my wife. I heard about it when I came back the next day. The men were talking about this meeting. I do not know what transpired on this meeting.

Apart from the names already mentioned I have also heard that Alphius Masoka had joined and paid the 25c.

The two lists of names found in my belongings do not refer to members of P.A.C. The one on brown paper refers to persons to whom I sold tickets for a concert. The other one was a collection to pay a witch doctor to tell us who stole some articles in our quarters.

utterance!

Correct! →

I have heard and learnt that P.A.C. and Pops is the same organization. ~~by "Pops"~~

I do not know this man from Langa. I



Spillkrow 78/2/63

A3

81 14289  
(Z. 15.)

not be able to identify him.

I am only an ordinary member and to my knowledge there is no committee in existence at the Home

C. T. Rakib

Bellville. 15/2/63.

Statement taken down in English by me.

Byoyu 22573 Sept.

Read over and signed in my presence. The deponent has acknowledged that he knows and understands the contents of this affidavit. Sworn to before me at Bellville on this 15<sup>th</sup> February 1963. at 4.45 pm.

15/2

G. J. J. J.  
15877 8/10.

Byoyu 22573 Sept.  
Cann. of Oaths, N.S.W.