



KwaNdebele

Mbuso
Regering
Government

Mnyanga kaNdunankulu
Departement van die Hooftminister
Department of the Chief Minister

Privaatsak/Private Bag X4014
KWAMHLANGA 1022

Isiqondiso
Verwysing
Reference

Imibuzo
Navras
Enquiries

S J MAHLANGU

No. Yathel TTX 350259 X 233

Telex No.

No. Yathel (01215) 2211

Tel. No.

Fax./Faks. (01215) 2808

ATT: MS M DU PLESSIS
CODESA Subcommittee on the
participation of the Zulu
King and other Traditional
Leadears in CODESA

PRESENTATION OF EVIDENCE

As suggested by your Sub-Committee I have been able to arrange a meeting of all traditional leaders in my area of administration early this month.

Consequent to this meeting the various traditional leaders made their written representations as per attached documents.

It would seem that no one of the traditional leaders whose representations are attached is indicating a will to present verbal evidence on 18 or 19 March 1992. They apparently feel that these written representation will serve the purpose.

Hoping that you will find this in order.

Yours faithfully


.....
7 PRINCE S J MAHLANGU

92-03-13
.....
DATE

sjm/npm0039

IKOSI M.P. SKOSANA
 AMANDEBELE ka Musi MASOMBUKA
 % P.O. Box 408
 KWA MHLANGA
 1022
 12 MARCH 92

THE SECRETARIAT
 CODESA
 P.O. Box 307
 ISANDO
 1600

DEAR SIR

RE: APPLICATION FOR PARTICIPATION IN CODESA BY IKOSI
 MARUZHANE P. SKOSANA OF AMANDEBELE ka MUSI/MASOMBUKA

As the above matter refs. I IKOSI M.P. SKOSANA, of Amandebele ka Musi/Masombuka hereby apply for participation in Codesa for the sake of those I represent as their traditional leader.

As an Ikosi of the Amandebele ka Musi/Masombuka I am the custodian of my people's traditions and cultures.

Should other traditional leaders be afforded this opportunity, I also feel that the rights of my clan, also need representation at Codesa.

Thanking you in anticipation.

Yours faithfully

IKOSI M.P. SKOSANA

Petrus Skosana

AmaNdebele - Ndzundza Sekhulumi
Tribal Authority
P.O. Box 345
KWAMHLANGA

REPRESENTATION OF THE CHIEF OF SEKULUMI TO CODESA

If all the chiefs are allowed to participate at Codesa, the Sekhulumi suggest that only the chief's representatives should participate at Codesa.

The Sekhulumi Tribal authority believed that the dignity of the nation lays on the chief.

CHAIRMAN. *[Signature]*
VICE - CHAIRMAN. *[Signature]*

Received 12/03/1992 10h00

J. Mawambuka
UMLAWULTI: INIBOSI YEENTHABA
CONTROL OFFICER: TRADITIONAL AUTHORITIES
BEHEERBEAMPTJE: TRADISIONELE OWCHHELE
KWANDEBELE

MANALA MOKOBE TRIBAL AUTH. .

P.O. BOX 384

EMPUMALANGA

0458

12 March 1992



THE CONTROL OFFICER
TRADITIONAL AUTHORITIES
Kwamthlanga

THE CONVENER
SUB COMMITTEE INVESTIGATING
Possible Participation in Colesra
By the Kings of the Zulus AND
OTHER TRADITIONAL LEADERS

Re:- Presentation of written evidence by Traditional Leaders to the Sub Committee.

The above mentioned Tribal Authority has after deliberation with Tribal elders and members of the Royal kraal, decided on the above mentioned matter as follows:-

1. Ingwenyama S. M. Mabeza II in his capacity as the head of Awasibelele akwaManabe in Kwandelele, be granted delegate status to participate in Colesra.
2. Reasons being that, the Ingwenyama is the Custodian of our norms, traditions and culture. We feel that the participation of our traditional leaders at Colesra will enable us to understand that our Nationhood will be protected by those who will be representing our interests at Colesra.

(iii) The application already submitted by Ingwenyama
E.M. Mabema II should be positively considered.

We hope that this motivation will receive your
favourable consideration.

Yours faithfully

D.A.W.
CHAIRMAN, MGIBE TRIBE

MANALA NGIBE TRIBAL AUTHORITY
TWEEFONTEIN-KWANDEBELE
1992-03-12
P.O. BOX 381
EMPHALANGI 0458
DIST. MAFICADA

Received 12/03/1992 09A30

J.M. M...
ORLAHOLI: INIBOSI YEENTHABA
CONTROL OFFICER: TRADITIONALE AUTHORITY'S
BISHIEREAMPTJE: TRADITIONELE OWLINDI
KWANDEBELE

NDZUNDZA
Fene Tribal Authority
P O Box 179 - Kwamhlanga 1022

ENQUIRIES: M C SKHOSANA
TEL: 1404 SIDU

The Chairman
CODESA Management Committee
P.O. Box 301
ISANDO
1600



Sir

**RE: CONTRIBUTIONS/INPUTS TO CODESA MANAGEMENT COMMITTEE / SUB -
COMMITTEE ON THE ZULU KING AND OTHER TRADITIONAL LEADERS.**

Mr Chairman, with regard to the abovementioned matter, I, Msehla Charlie Skhosana and my Honourable Ikosi of Ndzundza Fene Tribal Authority, wish to state that we are fully insupport of the present negotiations at Codesa.

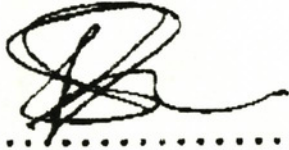
Infact Mr Chairman we also fully recommend that traditional leaders at Codesa should be given an opportunity to take part in the negotiation process. Reason being that inawadays, politics also challenge them as traditional leaders and therefore, their involvement in the daily deliberations at Codesa could be of significance towards preparing for the new South Africa.

Therefore, living out these traditional leaders, could be of a disadvantage to their subjects and more - over they are regarded as people who unite and build up nations and promote their day to day affairs.

...../2

- 2 -

Furthermore, I recommend that traditional leaders be involved in the negotiation process at Codesa.



.....
CHAIRMAN N.F.T.A.

1992.03.11.....

DATE

Received 12/03/1992 10:00

J.A. Manombuku
UMLAWULI: IMIBUSI YEENJHABA
CONTROL OFFICER: TRADITIONAL AUTHORITIES
BEHEERBEAMPT: TRADISIONELE OWEHIND
KWANDEBELE

MANALA TRIBAL AUTHORITY

Ref. no. 6/4/6/4
Tel: 0020 no. 15
Enquiries: MASUKU S.I.



P.O Box 2
MBIBANE
0449
Date: 1992/03/11

The Control Officer
Department of Tribal Authorities
KWAMELANGA
1022

Sir

RE: PRESENTATION OF WRITTEN EVIDENCE BY TRADITIONAL LEADERS TO THE SUB-COMMITTEE

The above named Tribal Authority has after deliberation with the tribal elders members of the Royal Kral, decided on the above-mentioned matter as follows:

- i. INgwenyama E.M. Mabena II in his capacity as the head of AmaNdebele akwa-Manala in Kwandebele be granted delegate status to participate at CODESA
- ii. Reasons being that, the INgwenyama is the custodian of our norms, traditions and culture. We feel that his participation at CODESA will enable us to understand that our Nationhood will be protected by those who will be representing our interests at CODESA.
- iii. INgwenyama E.M. Mabena II has already submitted an application to CODESA which is presently being considered.
- iv. We are hoping this motivation will receive your favourable consideration.

Yours faithfully

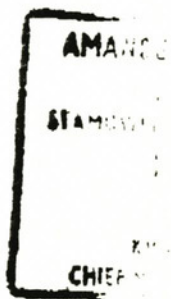
Mabanga
.....
(Chairman/Secretary)

MANALA MBIBANE
P.O. BOX 2 MBIBANE 0449
12-03-1992
SIGN _____
MBIBANE
TRIBAL AUTHORITY

Received
12/03/1992
UNLAWULI: IMIBUSI YEKWAMASA
CONTROL OFFICER: TRADITIONALE AUTHORITY
BHEHEBEAMPTI: TRADITIONELE OWENHEBE
KWANDEBELE

Under Paramount Chief Makhosiwoke Mabhena

THE CHAIRMAN (Kosi)



THE CHAIRMAN ^{EXTENDED TO}
MAKERANA TRIBAL AUTHORITY
P O BOX 36
KWA-MHLANGA
1022
11. March 1992

The Convenor
Sub. Committee Investigating
Possible Participation in Codesa
By the King of the Zulus AND
Other Traditional Leaders

Re: Presentation of written evidence By Traditional Lead
to the Sub. Committee

The above mentioned Tribal Chief (Ikosi M.S.M. Mabena) has
after consultation with my councillors decided on the
above matters as follows

1. Ingwenyama E.M. Mabena II in his capacity as the
head of all AmaNdebele aKwaManala in KwaNdebele
be granted delegate status to participate fully at
Codesa.
2. Reasons being that the Ingwenyama and other traditional
are the custodians of our traditions and culture. We
feel that the participation at Codesa will enable
us to understand that our interests as AmaNdebele
and our Nationhood will be protected by those
who will be representing our interests at Codesa.
3. Ingwenyama E.M. Mabena II has already submitted
an application which we wholeheartedly support
as our own application.

We hope that this application or ^{motivation} ~~request~~ will
reach your favourable consideration

Yours faithfully,

Ikosi M.S.M. Mabena

M.S.M. Mabena



NDZUNDZA

Somphalali Tribal Authority

P O Box 33 - Empumalanga 0458 - Tel.: 0121282 x 31

ENQUIRIES: P.Z. MASHIANE

TEL: 0121282 31

THE CHAIRMAN
CODESA MANAGEMENT COMMITTEE
BOX 307
ISANDO
1600


Sir

RE: CONTRIBUTIONS / INPUTS TO CODESA MANAGEMENT / SUB - COMMITTEE FOR ZULU KING AND OTHER TRADITIONAL LEADERS.

- 1.1 With the reference to the above, the Ikosi D.M. Mahlangu (traditional leader and the Council Members) of Ndzundza Somphalali tribe hereby submit our representation to Codesa management that we support the participation of the traditional leaders in the present negotiation process.
- 1.2 Throughout history of Africa and in particular South Africa traditional leaders have been national unifying character, they have been responsible for maintenance of law and order. They have been playing major role in settling dispute amongs people, communities and they have been responsible for the making and the implematation of the national and or regional and local constitution.
- 1.3 They have been acting as or responsible for judicial assemblies and other important national issues.
- 1.4 We would therefore recommend the full participation of these impartial leaders in Codesa.

Our participation in this regard will be ^{of} help in transforming South Africa.

Yoursfaithfull


.....
CHAIRMAN N.S.T.A.

1992-03-11
DATE

NDZUNDZA MABHOKO TRIBAL AUTHORITY

INAMBA YETELEFOMU: (012182) 3300
TELEPHONE NUMBER:

P.O. BOX 1059
SIYABUSWA
0472

ISIGONDISO NDZ/C/2/3
REFERENCE:

IMIBUZO: A.M. MAHLANGU
ENQUIRIES:

THE CHAIRMAN
CODESA MANAGEMENT COMMITTEE
P.O. BOX 307
ISANDO
1600

Sir

RE: CONTRIBUTIONS/ INPUTS, CODESA MANAGEMENT COMMITTEE/ SUB -COMMITTEE
ON THE ZULU KING AND TRADITIONAL LEADERS.

Relevant to the above matter, I would like to state the following that, we as members of **NDZUNDZA MABHOKO TRIBAL AUTHORITY** being **AMAKHOSI (CHIEFS) AMAKHOSANA (SUB - CHIEFS) AMADUNA (HEADMAN) and COUNCIL MEMBERS** hereby pledge our support behind the participation of the delegation of our king **D.M. MABHOKO** in the negotiation process at Codesa.

The history of the leadership of uBuNqwanyama (kingdom) of king D.M. Mabhoko dates back to the 15th century. Ever since the 17th century, there has been a continuous resistance this kingdom against the oppressive measures against apartheid powers.

To count but a few, one of the wellknown kings known as king Nyabela was captured tortured for resisting the unlawful and ungodly arrest of wellknown king Mampuru of Bapedi nation. He tried to negotiate for a peaceful settlement of the differences between the Zuid Afrikaanse Republiek and king Mampuru but he unfortunately landed in goal and as a result he was captured and sentenced to death and hanged publicly.

During the reign of the present Monarch king D. Mabhoko the South African Minority regime tried and forced several times to imposed the policy of the system of dividing and ruling the people of South Africa. After a continuous resistance from his Royal Highness the South African Government passed laws and regulations that prohibited people of this region from getting employment in the cities. Subjects of this region requested the king to accept the so - called Bantu System so as to enable

- 3 -

them to get employment for their living. In the years between 1984/ 1986 the South African Government tried to usher in an apartheid kind of independence without the concern and consultation with the concerned people of this region. After a call for negotiations by the king and his subjects was not adhered to instead a South African Government sponsored a vigilante group was formed namely, Imbokotho to silence the masses. This led to violence and resulted in the death of hundreds of people and demolishing of millions worth properties.

There was once more a call by king D. Mabhoko for negotiations to resolve the matter which call was once more not adhered to and this matter was therefore, referred to the courts of law and was amicably resolved.

We therefore, feel that with the present political changes in the country which come to effect by negotiations at Codesa. The king D. Mabhoko and his delegation be given an opportunity to participate in the present negotiations together with the other traditional leaders.

We hope and trust that these contributions/inputs will meet your favourable consideration.


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CHAIRMAN N.M.T.A.

1992.03.11....
DATE