

Nunrode Nzima Tyali accused No. 15

Norman Mshoniswa quarrelled with my uncle last year during April. When I came back from Transkei on the 29<sup>th</sup> of April I found him changed altogether. I realised that he had broken friendship to all <sup>people</sup> related to my uncle. One day he arrived drunk and said he will bolt the door one day and stab everybody in the dormitory.

I went on leave on December, when I arrived back again nobody say a word between him and me, but, I don't know any reason.

Isaac Mhlawuli could give evidence against me because I used to sleep out on ~~the~~ girls though nobody allowed to sleep out of St Columbas Home. I hardly sleep at St Columbas Home I only paid rent there. He questioned me once of not sleeping in and were to refuse writing me when he wrote peoples Identities on the 22<sup>nd</sup> 3-1971

Abdunego Sanele Magadla. I often quarrelled with him because when he came late drunk he liked waking me up. I warned him. Since that day nobody spoke to each other.

d Zyali Accused No. 15 age 36

married man with six subjects depended on  
me plus 2 elders supported by me

Ninarode Nzima Ty <sup>4</sup> 38 years Accused No 15  
St. George's Cathedral. } Work + Residential Address  
Wale Street. Cape Town }

Married. Three Children. Born Tsolo.

On April 10<sup>th</sup> 1963. Mr Van Rooyen arrived at St George's Cathedral, stating that he is an C.I.D. and want me to Bellville Police Station for questioning. It was about One O'clock when he arrived. After asking for my reference book he also searched my room.

Arriving at Bellville he and another C.I.D. asked if do I know anything about Pogo. I told them that I know nothing about except reading or hearing from news papers. They asked me about Wellington Tshongosi and Rischolwe Mogela I told them that I do not know <sup>one of them</sup> them. But I don't know them as being members of Pogo. I was beaten up to admit that I know them as my leaders. I told them that I know nothing of Pogo.

N. Tyali

Acad. No. 15.

M. N. TYALI

Sept to Dec. 1961; March to April 1962 at Jan. 1963.

Old Aged Home

June to July 1962; Oct. to Dec. 1962.

St. Columbus

No previous convictions.

Went home from August 1961 to May 1962. <sup>Sham on my pass.</sup>

I came back on Jan. 10th this year from a shore holiday.

I've never been to the Old Aged Home. Police took letter - from home, personal. I'm a cleaner at the Church - worked there for me month.

I stayed at St. Columbus Home 1955 - 1962. October. I know nothing about 1000 but hear in the papers. I've heard people talking about it. I take no notice. I don't know Wellington Tsangoyi. I know GOFELA from St. Columbus Home. I was not an intimate friend of his. I don't know any of accid. 1-14, except No. 14 - Ngobor from St. Columbus Home.

Witnesses re absence from C. Town:  
my father's brother - Ngaba Tyali - in cells. No. 27.  
all my family know:

Pass: Left Osovat 18/8/61  
Returned 1/5/62.

Stayed St. Columbus 1955 - Jan. 1963.  
Only met y-ransone died. May.

Belville

15

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Belville..... R.O.M. ....  
..... 74/2437713 .....

Naam : .....  
Name : .NIMROD.TYALI.....  
N.I. No ..... 2437713 .....  
N.I. Nr .....

Jy is nou in die teenwoordigheid van .....  
You're now in the presence of ..D/Sergt.Smith.....  
..... 'n lid van die Suid-Afrikaanse Polisie.  
..... a member of the South African Police.

Ek ondersoek die bedrywighede van die verbode organisasie,  
Pan Africanist Congress (P.A.C.), wat onder die bantoes bekend is  
as POQO.

I am investigatting the movements of the banned Pan  
Africanist Congress, also known as POQO.

Daar is inligting tot my beskikking en ek het rede om  
te glo dat jy 'n lid van hierdie verbode organisasie is. Dit is  
'n ernstige saak en ek moet jou waarsku om versigtig te wees wat  
jy sê. Jy is, egter, nie verplig om enigiets te sê wat jou mag in-  
krimineer nie, maar wat jy sê, sal op skrif gestel word en dit  
mag as getuienis gebruik word.

There are reasonable grounds for suspicion that you are  
a member of this banned Organization.

This, however, is a very serious matter and I warn to you  
to be careful what you say. You're not compelled to say anything  
which may incriminate you, but what ever you say will be taken down,  
and it may be used in evidence.

Verstaan jy wat die aard van die beweerde aanklag is en  
jou regte? .....  
.....  
.....

Do you understand the nature of the charge and you're  
priviledges? .Yes..I understand.....

.....I am a Xosa from Tsolo and is 38 yrs. old. I have passed std.1.  
at school.....

I was employed at St. George's Cathedral - Cape Town and resided  
there.

On 10th April, 1963 I was arrested at my work.

During 1960 I joined the P.A.C. I was arrested during that year  
under the Emergency Regulations and was detained for one month, but I  
was not convicted. I was persuaded by a man known to me as Xintolo to  
join the P.A.C. I also know that the P.A.C. was banned.

I know Tchongoye. He was the first man to speak to me about joining  
Poqo. It was during May, 1963 that I was first approached by this man. I  
was at the time living in St. Columbus Home. Chongoye held a meeting  
there and said that Poqo was to fight the White people. I did not agree  
and did not join Poqo. A man known to me as Cogella was with Chongoye.  
They both spake to the people about Poqo. I was under the impression that  
both of them were leaders of Poqo.

I moved from Columbus Home during the end of Oct., 1962.

I have not seen Cogella or Tchongoye since. I did not at any time  
join Poqo and did not attend any meetings. I never gave any money towards  
Poqo.

P.T.O.

Bellville,  
2nd May, 1963.

*Harold J. Ford*.....

The deponent has acknowledged that he knows and understands the contents of this affidavit, sworn to before me at Bellville and signed in my presence this 2nd day of May, 1963.

*[Signature]*  
.....D/sergt.  
COMPT. OF OATHS. R.S.A.