

(23)

Bellville

CENTRAL R.C.I.
CENTRAL R.O.M.

7/2/63

I. MHLANGA WALTER MADAYI Identity No. 2578902 states:
Ek..... Persoons-Nr..... verklaar:

I am an adult Bantu male person residing at NY 21-237 Nyanga
Ek is n volwasse Bantoe man woonagtig te.....

West..... employed at Coates Bros
Geradname Ra Maitland werksaam te.....

in the capacity of Store Keeper
in die hoedanigheid van.....

I am in my sound and sober senses.
Ek is by my volle verstand en bewussyn.

I have been advised that I am in the presence of a Peace Officer
Ek was daarvan verwittig dat ek in die teenwoordigheid van n Vrede-
to wit..... Serg. V. Rooyen.....
beampte te wete

and that I am suspected of having committed the crime of Furthering
is on dat ek daarvan verdink word dat ek die misdaad van.....
the Arms of the Banned F.P.C. - Fogo..... begaan het.

I have been warned that I am not obliged to make any statement in reply
Ek was gewaarsku dat ek nie verplig is om enige verklaring af te lê in
tereto, but I may do so voluntarily at my own free will, and that
antwoord daarop nie, maar dat ek dit vrywillig uit my eie vrye wil mag
my statement will be taken down in writing and that it may be used in
open en dat my verklaring op skrif gestel word en in getuienis gebruik
evidence.
mag word.

Bellville

MAITLAND. DATE/DATUM. 26/4/63..... W. Madayi
(SIGNATURE OF DEPONENT.)
(HANDTEKENING VAN VERKLAARDER.)

HANDTEKENING VAN
ONDERSOEKBEAMPTE. Serg. V. Rooyen 2578902
SIGNATURE OF
MEMBER.

I elect / ~~decline~~ to make a statement. Ek verkies / Wys dit van die
hand, om n verklaring te maak. (Delete where applicable./Skrap waar
van toepassing.)

STATEMENT / VERKLARING.

I was born at Hebehebe Lac
Nqamakuwe - Headman - The Late Mavuso
Father: Aron

I passed Std V at school and
speak English.

I first came to Cape Town during
1954 and was employed at CNA
Bree St. C. Town from March 1959 to
April 1962.

I am now employed by Coates
Bros. Geradname Ra Maitland.

During June or July 1961 I was
approached by Ishengap who was then

2
Owille Road 28/2/63

A58

being at 21 Newport St. C. James.
He invited us to his house. I went
to his house at the time of our
appointment. Isihangayi and his
brother were there.

Isihangayi (Wellington) whom I
recognized as Photograph ~~3-7~~
He said we - the African People
must all unite to fight against
the Pass Laws. We were being
arrested for passes very often.
He said that when we succeed
in doing away with passes we
will start fighting for other rights
such as being free to go and to
work wherever we like.

We were then disturbed by
someone who arrived and Isihangayi
arranged another meeting for
us.

While he was explaining to me
I put various questions to him which
he answered me. about 2 weeks later.

At our next meeting, Wellington.
Isihangayi asked me what
I have decided. He said if I do
not join with them I will be
the only one and I will have
to find my own way and a
place to live. I would not be
~~any~~ recognized by the organization
and the African Community.

It was ~~the~~ ~~the~~ that he wanted
me to join. I knew at that time
that the P.A.C. was banned by
the Government.

W. Madayi

Byville Nov. 28/63

A 58

He explained to me that he and others had organized and decided to call their organization Pogo.

I told him that I decided to join. He told me to pay a fee of 25c. which I gave him on the spot. He gave me a receipt. I think I have lost it since.

He told me to come and see him again when I have the time.

I did go and see him again and he asked me whether I understood what he had explained about the organization. I told ^{him} that I do.

He told me to come and see him often. Should I fail to find him in I must leave a message that I was there.

I did not have very much time to go and see him because I was dancing at Pimpase st. in the evenings.

He later on questioned me why I do not often come to see him.

During October 1962 Hellingsoin Ishangayi appointed me as secretary in Cape Town under his Chairmanship.

Often W. Ishangayi told me that they (the organization) wanted money. He collected the some of 40c - 50c and once wanted me to give him R2-00 for the organization. I did not understand this because he never informed me what this money is used for.

W. Madai

Ishangayi told me to ~~buy~~ buy the necessary books to keep record of our affair.

During November 1962 ~~we~~ we had a meeting at Ishangayi's place 21 Mount St. There I learnt that there were cells in existence at

- ① Seaside St. (St. Columbus Home.)
- ② Victoria Rd W/stack next to the Csem Bioscope.
- ③ Mount Street.

We were about 20 men at this meeting. There were men representing these three cells. I do not remember their names. I was introduced to these men as a new member and they were told to look after me. They were given my address.

We were the following

① W. Ishangayi Photog. ~~Z-8~~ - 7#.

② Myself.

③ Gogele-an Photog. ~~S-2~~ - 2.

④ Ishangayi brother of Wellington.

~~⑤~~ There are others whom I will be able to identify but I do not know their names.

W. Ishangayi addressed this meeting and lectured us on the question of Pass laws which had to be done away with; Bantu education being "squeezed" by the Government; Equal rights to the whites.

He said that if all Africans unite and voice our complaints the Government will have to grant what we ask.

I found myself being the

W. Madajir

Photos.

only one raising questions and then kept silent and just listened to him. It appeared that the others were old members and knew what he was talking about. They did not have any questions.

The meeting lasted about an hour. When I arrived at this meeting it was already in progress.

Ishangayi told me at this meeting that I am required to give up all private affairs to be able to attend every meeting. I must visit all meetings.

After this meeting W. Ishangayi gave me some lists of names of the members at Cape Town and told me to copy these into the books that I bought. I did this and found there were about 200 members.

Shortly after this W. Ishangayi's brother and another partner came to my house at Ayes St No 24, C. Town, and took the books from me. They said they wanted to see something. They never returned the books.

I suspected that they were not trusting me because I failed to go and see W. Ishangayi.

After December 1961 I resigned from this organization without officially telling anyone and moved to Maitland in February 1962, therefore I moved to Nyanga NY 21-237.

W Madayi

Photographs.

?

During February 1962 after resigning I learnt that Pogo is responsible for disturbances and acts of violence in Langa. I do not agree with this sort of thing.

I also learnt that Pogo and P.A.C. is the same organization.

I did not belong to any organization before I joined Pogo.

I do know that Makwetu was the leader of Pogo and that Christopher Makoti was the leader of P.A.C. There was some dispute between these two but I do not know precisely what it was.

After I resigned I did not take any part in the activities of any organization.

I never accompanied Ishangayi or any other organizer to the various cells or other places to organize.

W Madayi

Bellville 26/4/63 4.30 pm.

Statement taken by me

H. J. J. 22573 Serjt

Defendant acknowledged that he knows and understands the contents of this affidavit. Read over signed and sworn to in my presence at Bellville this 26th April 1963 at 4.30 pm

H. J. J. 22573 Serjt -
Coun of Oaths R.S.P.

Bellville

CENTRAL R.C.A. 70-2-63
CENTRAAL H.O.M. 78-2-63

24

I... NOM BOKWANA BATSHE Identity No. 2494646 states:
EK... XHOZA 31 yrs Single Persoons-Nr. verklaars:

I am an adult Bantu male person residing at GRAND HOTEL
Ek is n volwasse Bantoe man woonagtig te St. GEORGES ST. C. TOWN

..... employed at.....
..... Grand Hotel, Cape Town
..... werksaam te

in the capacity of
in die hoedanigheid van..... Kitchen boy

I am in my sound and sober senses.
Ek is by my volle verstand en bewussyn.

I have been advised that I am in the presence of a Peace Officer
Ek was daarvan verwittig dat ek in die teenwoordigheid van n Vrede-
to wit..... Const. Kosi

and that I am suspected of having committed the crime of being
is en dat ek daaryan verdink word dat ek die misdaad van being
a member of Pogo or PAC - a banned organization begaan het.

I have been warned that I am not obliged to make any statement in reply
Ek was gewaarsku dat ek nie verplig is om enige verklaring af te lê in
thereto, but I may do so voluntarily at my own free will, and that
antwoord daarop nie, maar dat ek dit vrywillig uit my eie vrye wil mag
my statement will be taken down in writing and that it may be used in
doen en dat my verklaring op skrif gestel word en in getuienis gebruik
evidence.
mag word,

Bellville

MAITLAND. DATE/DATUM. 26:4:63

NOM BOKWANA
(SIGNATURE OF DEPONENT.)
(HANDTEKENING VAN VERKLAARDER.)

HANDTEKENING VAN
ONTERSOEKBEAMPTTE.....
SIGNATURE OF
MEMBER.....

Batshe

I elect / decline to make a statement. Ek verkies / Wys dit van die
hand, om n verklaring te maak. (Delete where applicable./Skrap waar
van toepassing.)

STATEMENT / VERKLARING.

I came to Cape Town in 1962. I am uneducated.
I was born in Bolo, name of my father NGCOMWANA,
Magwan VAKANGANA, Chief Mbeliza.
I started working at the
Belmsley Hotel, Hof St. Cape Town in May 1960.
During December 1961 a
Bantu male, Mboreswa came to me. I
knew this man before then.
Mboreswa started telling
me about Pogo. I have before then heard
about Pogo from the other Bantoes
Mboreswa said that
Pogo is an organization for the Bantu

cta

people although there are also coloured
and some white people who are members.
This organization's aim was
to rule this country, that it would
fight the white people to get the country.
He also said that all the Bantu
people must join Pogo because if they
do not they will be killed by
Pogo before it started fighting the
whites. Uboniswa did not mention
anything about pass books or more
wages. I was not really interested and
therefore did not question him. He
said that each member has to
contribute 2/6. Uboniswa spoke to
me on about four occasions before
I decided to give him the 2/6. I
contributed only once. On some of the occasions
Uboniswa was accompanied by some
other Bantu males of whom I do
not know the names or where they
lived. Uboniswa lived at Stone Street
Cape Town. (I do not know the number).

Photograph

In January 1962 I
was instructed by Uboniswa to attend
a meeting in Horsington's room at the Helmsley Hotel.
I came to the conclusion that
Horsington was also a member of
Pogo. He worked with me & was
one of the first people to talk to me
about Pogo. I told him that I am
not interested & I think Horsington was
afraid to try to persuade me because
I may have told the manager. It
is possible that he has asked
Uboniswa to try to enlist me.

N. B.

The deponent acknowledges that he knows & understands the contents of this statement. Sworn to & signed in my presence, this 26th day of April, 1963 at Bellville.

Officer 828 Const.

Commissioner of Oaths: Sgt Bellville

On the night of the meeting (in Dornington's room) I went only as far as the door. I told the Bantus inside that I agree with them in the aims of Pogo but that I cannot attend their meeting as I have work to do. Mboniswa who called me to the meeting stayed there & attended the meeting.

I have questioned Mboniswa on the ways of fighting the whites. He replied that he has told me to go to the meetings at Langa where I would learn the ways & means of fighting. I have not seen these people gathering afterwards. In April 1962 I went to the Brooklyn Chest Hospital for T.B. I was discharged from the hospital on 18-1-63.

Since I have been discharged & whilst I was in hospital I have not been ^{approached by} any persons regarding Pogo activities.

I have never been a member of A.P.C. or P.A.C.

In account of the riots of 1960 I regarded any acts of violence against the Government as unnecessary & bloodshed & did not want to be involved in any way which may result in a recurrence.

Bellville 26th 3⁵⁰ P. N Botsho

Above statement was translated from Xosa to English by me.

Naam :
Name : Alson Totoyi

N.I. No
N.I. Nr 2488281

Jy is nou in die teenwoordigheid van
You're now in the presence of .. Det. Sgt. Smith

..... 'n lid van die Suid-Afrikaanse Polisie.
..... a member of the South African Police.

Ek ondersoek die bedrywighede van die verbode organisasie, Pan Africanist Congress (P.A.C.), wat onder die bantoes bekend is as POQO.

I am investigating the movements of the banned Pan Africanist Congress, also known as POQO.

Daar is inligting tot my beskikking en ek het rede om te glo dat jy 'n lid van hierdie verbode organisasie is. Dit is 'n ernstige saak en ek moet jou waarsku om versigtig te wees wat jy sê. Jy is, egter, nie verplig om enigiets te sê wat jou mag inkrimineer nie, maar wat jy sê, sal op skrif gestel word en dit mag as getuienis gebruik word.

There are reasonable grounds for suspicion that you are a member of this banned Organization.

This, however, is a very serious matter and I warn to you to be careful what you say. You're not compelled to say anything which may incriminate you, but what ever you say will be taken down, and it may be used in evidence.

Verstaan jy wat die aard van die beweerde aanklag is en jou regte?

..... Yes

Do you understand the nature of the charge, and you're priviledges?

..... Yes.

..... I come from Keis Samahood.

..... I passed Std. 4 at school.

..... During 1950 I first came to Cape Town.

..... I am now in the employ of Max Frank at 63 Brei Str, Cape Town.

..... I live with my sister at Nr. 16 Disona Str., Cape Town.

..... I was arrested at my work this

..... morning.

..... I admit that I am a member of P.A.C. also known as Pogo. P.T.

I did not belong to the A. N. C.
During 1961 I was living at Happa
when I was approached by five unknown
Dylok males. They asked me to join the
A. N. C. and asked my name and I
had to pay 25/-.

During the beginning of 1962 I was
visited at my room by a man, whom I
now know by the name of Gogella.
I have since been visited several times
by Gogella and he collected money from
me about three times.

On three occasions Gogella called
on me accompanied by a light complexioned
person Dylok male. I do not know
the name of this man, but I will
be able to identify him.

One day Gogella came to me
accompanied by the light complexioned
man and another man. They then
asked me to become a soldier, but I
did not agree. They then left.

When I joined there was no
mention of fighting.
Gogella also asked me to attend
meetings, but I did not at any time
attend any meetings.
I was not allocated to any
cell.

I did not acquire or make
any weapons.

I last saw Gogella before Nov,
1962.

I know of the attack on people
at Paarl and of Dasher Bridge. I also
read in the newspapers that Gogo
was responsible for the murders.

Photograph 5

I do not agree with the attacks and murders committed by Logo and I would never have joined in such fighting.

When I joined I was assured that it was a non-violence organisation. Had I known what I know now I would not have joined P.A.C. I am firmly convinced that together and the light complexioned man held high positions in Logo. positions they held. tell me what

Delville,
26.4.63 at 4.30 p.m.

Eliso Totongi

The deponent has declared that he knows and understands the contents of this affidavit, sworn to and signed in my presence
Eliso Totongi: 14818.

Accd. No 23

M. W. MADAYI

Dec. 1962 to Jan. 1963

Helmesley

never been to Helmesley.

Hear it is in town - never put
my foot there. I don't know
any of Helmesley accused.

I used to see NO. 21 in town - he worked ^{not far} ~~near~~
me. I didn't speak to him.

As a messenger I knew.

Walter Mhlanga Madaya 29 years old married with three children working at Coats Brothers Matland Cape Town, living at Nyanga West Ny 21 Room 237.

On the 26th April I was at work and I was visited by detectives at about eleven o'clock am who took me to Bellville Police Station. They asked me if I had any knowledge about poqo maneuvers. I did not know anything of a sort I only heard from the newspapers. He asked me about the man whom he said he is a leader in Cape Town having living in Mount street named Tshongoyi showing me his photos which was marked X12 or X11. I identified seeing the man who was in the photo but not knowing his name or having any thing of poqo. I once stayed in Cape Town at any street working at C.N.A. head office Bree street but did not know the man I saw from the photo his name was Tshongoyi and never talk to him. This man asked if I liked poqo whose aim was to kill people I said no the time was about 12 o'clock he told me it was lunch time and sent ^{me} to another office where there were Africans C.T.D. to wait there for him. It was about an hour then he came ~~to~~ and took me back to his office he told me that I am poqo member I said no he suddenly smacked me on the face I wanted to run away then he grasped me by arm and closed the door he drew a revolver under his jacket hanging his arm from the under his arm from the shoulder threatening to shoot me to sign my name on a document. Lying on his desk then I signed having signed he locked me in the cell.

He ~~also~~ also asked if I been in school I told him that I passed standard one