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RIPHABULIKI YA VENDA



VN. 18 REPUBLIC OF VENDA

EMBASI YA VENDA — VENDA AMBASSADE—EMBASSY OF YENDA

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Reference No. 5/23

P.N. Ranwashe Enquiries:

P.O. Box 4664 PRETORIA

1991 12. 12.

Justice P.J. Schabort and Justice Ismail Mahomed Co-Chairpersons Steering Committee of CODESA P.O. Box 307 ISANDO 1600

FIRST PLENARY SESSION OF CODESA

The above matter has reference

His Excellency Mr L.M. Tshivhase, the Ambassador of the Republic of Venda, accepts with appreciation your invitation to attend, as an observer, the first plenary session of CODESA to be held at the World Trade Centre on 20 and 21 December

Highest consideration

\$\$003.CPT(2) 1

DELEGATION TO CODESA:

To: All Parties, Organisations and Movements

Kindly complete the attached form and return it to the Codesa offices as a matter of urgency, to fax no. 011 397- 211 by no later than 17h00 on Friday 13 December 1991.

	etion: VENDA GOVERNMENT (Postal) PRIVATE BAG 2330, SIBASA, VENDA	
	: (Physical) VENDA GOVERNMENT BUJLDINGS THOR	-
	f Delegates (in full and including titles): IGADJER RAMUSHWANA: HEAD OF STATE	
MA	JOR LANDELA V.: COUNCILLOR	
MA	OOR RAMABULANA T.G. : COUNCILLOR	
MR	MAGWABA: K.B.: COUNCILLOR	
MR.	. MAKHUVHA S.M.: COUNCILLOR	
MR.	LIGEGE G.M.: COUNCILLOR	-
MR.	MULAUDZI ESROM	
CHS	SEF MULIMA T.A.	462
MR.	NDOU M. VENDA CHAMBER OF COMMERCE	
ADI	VOCATE MUSHASHA M.J.	
MR.	DAU T.	
ACT	ING CHIEF MAGNEDZHA MPHAPHULI	N. Carlot

MR. MULAUDZI N.	E.: DIRECTOR GENERAL
MR. NTHABALALA	P.: LEGAL ADVISOR
MR. RABALI T.C.	
MR. MUNZHEDZI S	.A.:
,	
MR. RAMAVHOYA L	t Staff (Maximum 9) .S.: DIRECTOR GENERAL
nr. Ramavhoya L Capt: Mukhuba a LT. Rabala S.S.	.S.: DIRECTOR GENERAL
MR. RAMAVHOYA L CAPT: MUKHUBA A LT. RABALI S.S. MRS MUDAU J.	.S.: DIRECTOR GENERAL
MR. RAMAVHOYA L CAPT: MUKHUBA A LT. RABALI S.S. MRS MUDAU J.	.S.: DIRECTOR GENERAL

These names are urgently required for the purposes o travel and accommodation requirements, registration, catering and security arrangements.

If it is necessary for any of these I mes to be changed please notify the Codesa office at the above fax number by no later than Tuesday 17 December at Note: 17h00.