

## **NOTICE OF MEETING**

Please note that a meeting of the Constitutional Committee will take place as indicated below:

Date:

9 and 10 November 1995

Time:

10h00

Venue:

Old Assembly Chamber

## AGENDA

- Opening 1.
- 2. Minutes
- 3. Endorsement of 2nd Edition of Refined Working Draft for publication
- 4. AOB
- 5. Closure

## HASSEN EBRAHIM **EXECUTIVE DIRECTOR**

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