

2/3/4/1

(Management Committee - 10 February 1995)

**CONSTITUTIONAL ASSEMBLY**

**MEETING OF THE MANAGEMENT COMMITTEE**

Please note that a meeting of the above committee will be held as indicated below :

**Date :** Friday 10 February 1995  
**Time :** 08h00 - 10h00  
**Venue :** V16

**AGENDA**

1. Opening
2. Minutes: Pages 2 - 6
3. Matters Arising: See Agenda Items Below
4. Drafting Proposal: Pages 7 - 13
5. Public Participation Programme: Pages 14 - 39
6. Technical Experts: Page 40
7. Submissions: Report: Pages 41 - 95
8. Panel of Experts: Report: No Documentation
9. Editorial Board and Language Issue: Report: No Documentation
10. Draft Agenda for 13 February 1995 Constitutional Committee Meeting: Page 96
11. Any Other Business
12. Closure

**H EBRAHIM  
EXECUTIVE DIRECTOR  
CONSTITUTIONAL ASSEMBLY**

**Enquiries : Ms MM Sparg, Room CS205, Tel 403 2274, Page 468 5316**