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The Chairman
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on the Bill of Fundamental
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To whom it may concern, re: the retention of customary law in the new Bill of Rights

It is with deep concern that the Human Rights Commission (Natal office) notes the inlusion of customary law into the new Bill of Rights. How can a new South Africa, a South Africa which should be embracing modernity seek to retain these elements of the past? How can a new South Africa which promises democracy at the same time exclude women from a full participation in this process?

It is crucial that the Bill of Rights should have the power to transcend customary law, in order that the fundamental rights of all human beings be respected. The Universal Declaration on Human Rights is the best available guide as yet for the protection of human rights. It is a feeble excuse to say that human rights are western inventions that deny the values and norms of other cultures. In our opinion this is a guise used to prevent the implementation of a culture of human rights and is often used by males to keep women trapped in outdated and oppressive situations. There can be no liberation if women are treated as minors and not accorded equal status.

What is scught then is a balance: let us have a Bill of Rights based on the Universal Declaration which accords both genders the fullest human rights; but let us not at the same time ignore the relevance of sustomary law for certain people. We cannot impose an iron decree getting rid of customary law all together. But the Bill of Rights should transcend it in order that women may have the choice whether to opt for the old law or the new.

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