

MULTI-PARTY NEGOTIATING PROCESS

P O Box 307, Isando, 1600

Telephone: 011-397-1198 Fax: 011-397-2211

Dear Delegate

This faxed document contains the following:

1. A draft agenda for the meeting of 30 April 1993
2. A report from the Planning Committee (as received from the Sub-Committee and amended) on Constitutional issues.
3. A draft explanatory memorandum (The Planning Committee will look at this before the Negotiating Council tomorrow).

Please note that, as decided by the Negotiating Council, reports by the Planning Committee on Terms of Reference for the appointment of Technical Sub-committees will be available at the meeting. A few shorter reports will also be available at the meeting.

Please note that this fax has only been sent to your two delegates and that you should please ensure that your advisers receive a copy.

If you experience any problems, please contact Dr Theuns Eloff at the above number.