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CENTRAL ISLAMIC TRUST INCORPORATING CENTRAL ISLAMIC TRUST WELFARE FUND FR. No.01 10033 10009

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P.O. BOX 6936 JOHANNESBURG 2000, REPUBLIC OF SOUTH AFRICA

In the name of Allah Most Gracious Most Merciful

27 OCTOBER 1993 11 JAMADUL AWWAL 1414

TO, THEUNS ELOFF, HEAD OF ADMINISTRATION MULTI-PARTY TALKS

# SUBMISSION BY THE CENTRAL ISLAMIC TRUST FOR THE ATTENTION OF THE PLANNING COMMITTEE

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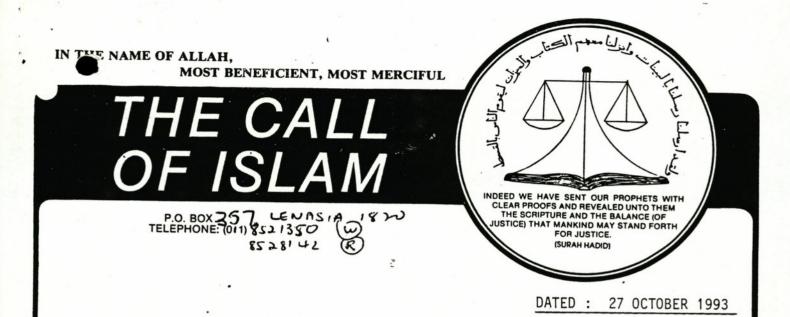
#### RE : EQUALITY OF MEN AND WOMEN

We request that equality between men and women be made applicable to all forms of customary law, customs and culture in the Bill of Rights and in the Constitution wherever applicable.

We further submit that any Muslim who believes that he or she will be or has been discriminated against or disadvantaged on the basis of Gender or otherwise under Muslim Personal Law - may invoke his or her rights under the Common Law of the land and or under Fundamental Rights in the Bill of Rights - in order to seek justice.

THANK YOU.

( M MAYET ) DIRECTOR



TO, MR. THEUNS ELOFF, HEAD OF ADMINISTRATION, MULTI-PARTY TALKS, WORLD TRADE CENTRE

### SUBMISSION BY THE CALL OF ISLAM FOR THE ATTENTION OF THE PLANNING COMMITTEE

# RE : EQUALITY AND RIGHTS SHOULD NOT BE DENIED TO WOMEN IN THE NAME OF CULTURE AND CUSTOM

### 1. THE BILL OF RIGHTS

We believe that the Bill of Rights is crucial to the quest for equality between the sexes in all aspects of life. Therefore, we request that the Bill of Rights be made applicable to all forms of customary law, customs and culture. According to the Quranic norm of equity and justice and equal life opportunities, we therefore submit that the principle of equality must prevail where customs and culture clashes with equality.

#### 2. THE CONSTITUTION

We further submit that the constitution must ensure that women and men be given equal rights as citizens in a democratic state.

THANK YOU.

THE CALL OF ISLAM TRANSVAAL REGION.

- 1. YUSUF SALOOJEE
- 2. FATIMA HAJAIJ
- NAVEED HASSAN

"THREE KINDS OF PEOPLE SHALL NOT BE UNDER THE SHADE OF ALLAH'S MERCY ON THE DAY OF JUDGEMENT. THE OPPRESSOR: THE ONE WHO ASSISTS HIM: AND THE ONE WHO REMAINS SILENT IN THE FACE OF OPPRESSION SAYYIDINA ALI (R.A.)