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(Management Committee - 14 March 1996)

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## CONSTITUTIONAL ASSEMBLY

### MEETING OF THE MANAGEMENT COMMITTEE

Please note that a meeting of the above committee will be held as indicated below:

Date : Thursday 14 February 1996

Time : 07h30 - 10h00

Venue: V16

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#### AGENDA

1. Opening
  2. Minutes
  3. Matters Arising: See Agenda Items Below
  4. Evaluation
  5. AOB
  6. Closure
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*N.B. - Documentation for the meeting will follow*

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**H EBRAHIM  
EXECUTIVE DIRECTOR  
CONSTITUTIONAL ASSEMBLY**

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*Enquiries: Ms M M Sparg, Tel 245-031, Page 418 4616 code 6970*